



**VFW Auxiliary Convention Pre-Registration - June 5th thru 8th, 2024**  
**VFW Department of Colorado 100th Convention**  
**Host: VFW Department of Colorado & Auxiliary**

PLEASE PRINT

Aux Member Name \_\_\_\_\_ Post # \_\_\_\_\_

Address \_\_\_\_\_

2023-2024 Aux Officer Title \_\_\_\_\_

- **Pre-Registration Fee \$25.00 - must be paid by 5/13/2024** (Registration at the Door \$30.00)  
**Mail to: VFW Department of Colorado • 1400 Carr St, Lakewood, CO 80214 (Checks Payable to VFW Dept of CO)**  
(June 5th Arrival & Check In) **Pre-Registration Fee** \$ \_\_\_\_\_
- **Warriors Luncheon \$40.00 (Wednesday, 6/5/2024) Due by 5/13/2024** \_\_\_\_\_ x \$40.00 = \$ \_\_\_\_\_
- **Register for Commander/President Thank you Luncheon Thursday, 6/6/2024 (no charge)** **Yes or No**  
Must be registerd for the Convention to attend, RSVP by 5/13/2024 if you are attending
- **Military Banquet Friday, 6/7/2024 - \$40.00, RSVP and Payment must be received by 5/13/2024**  
(Not available for purchase at the door, must be Reserved and Paid) \*Seating Capacity 200

**Convention Hotel**

Chamonix Casino & Hotel: 719-689-2142  
201 E Bennett Ave, Cripple, Creek, CO 80813

**Group Rate Cut Off Date May 1st, 2024**

Room Rate: \$159.00 + Tax + \$34 resort fee per night  
**SUBJECT TO CHANGE**

**# of Tickets for Military Banquet**

Beef \_\_\_\_\_ x \$40.00 = \$ \_\_\_\_\_  
Chicken \_\_\_\_\_ x \$40.00 = \$ \_\_\_\_\_  
Salmon \_\_\_\_\_ x \$40.00 = \$ \_\_\_\_\_  
Vegeterian \_\_\_\_\_ x \$40.00 = \$ \_\_\_\_\_  
Speical Diet/Allergy: ATTACH NOTE

**TOTAL for Registration:**



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